



MINOOKA

COMMUNITY HIGH SCHOOL

*Mission: Strengthen **M**astery, **C**ollaboration, **H**igh Expectations, and **S**uccess for All Students.*

July 10, 2020

Dear Freshmen Parents and Students:

The staff at MCHS hopes that you and your family are enjoying your summer break. With the start of the 2020-2021 school year just around the corner, MCHS would like to share with you some important information about walk-in registration days.

Registration for students who will be a **Freshman** will take place on Tuesday, July 21st and Wednesday, July 22nd, from 8:00 am. until 3:00 pm. at South Campus. Families will attend during the time below based on the first letter of your students last name.

Tuesday, July 21, 2020

8:00 am - 11:00 am. Last names A-E
12:00 pm - 3:00 pm. Last names F-K

Wednesday, July 22, 2020

8:00 am - 11:00 am. Last names L-R
12:00 pm - 3:00 pm. Last names S-Z

On these dates students will be able to:

1. Receive information regarding athletic and activity opportunities.
2. Have a yearbook picture taken. Please dress appropriately.
3. Receive busing information.
4. Receive information/turn in forms to the Nurse's Office.
5. Pay school fees for the 2020-2021 school year.
6. Receive a class schedule for the 2020-2021 school year. **This is your student's final schedule.** Please refer to the Curriculum Guide regarding schedule changes. Counselors will be available if you have questions. In addition, you will have an opportunity to walk your schedule.
7. Establish residency (if not already completed). **If residency has not been established you will not be able to receive your class schedule.**

Nurse's Office Reminder

In order to receive a schedule at registration, all FRESHMEN must have turned in a valid physical with immunization and medical history on the Certificate of Child Health Examination form. **Appointment cards for physicals or immunizations will NOT be accepted for schedule release.**

We look forward to working with you during the upcoming school year.

Sincerely,

Jamie Soliman
Assistant Principal

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